



AUSTRALIAN BOARD OF HIGHLAND DANCING INC. ADJUDICATORS PANEL

2022 ADJUDICATORS RENEWAL FORM

This form must be completed and returned no later than 31st October 2021 to ensure correct placement on the 2022 Worldwide Judges Panel list.
Please be sure to print clearly and complete all sections of this form.

| | | | |
|-----------------------|---|---|------------------------|
| ABHDI ONLY | Mail: Helen Jimmieson 7 Blanche Court Rothwell QLD 4022 Australia | Email: abhdisecretary@bigpond.com | Fax: N/A |
|-----------------------|---|---|------------------------|

A. PERSONAL CONTACT INFORMATION:

| | |
|---|--|
| Name | |
| Permanent Address | |
| | |
| City/Town | |
| State/Province/County | |
| Postal Code/Zip Code | |
| Telephone Number | |
| Email Address | |
| Have these details changed since last year? | Yes <input type="checkbox"/> No <input type="checkbox"/> (If Yes, please ensure you have also completed the update form for judges) |

B. DO YOU HAVE A CURRENT (i.e. within 2 years of receipt) PVG/ ENHANCED POLICE CHECK OR EQUIVALENT?

Yes No

If Yes, please provide a copy, if required, to the above address.

C. PROVIDE FULL DETAILS OF JUDGES MEETINGS YOU ATTENDED DURING THE PREVIOUS TWO YEARS:

| | DATE (MM/YEAR) | VENUE/LOCATION | COUNTRY |
|---|----------------|----------------|---------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

D. PROVIDE FULL DETAILS OF A CHAMPIONSHIP, SCOTTISH NATIONAL DANCE PREMIERSHIP OR COMPETITION YOU ADJUDICATED SINCE JANUARY 1ST, 2015:

| | |
|--|--|
| Date | |
| Competition Organiser/ Event name or Title | |
| Venue/Location | |

E. CHAMPIONSHIP SET STEP LECTURE YOU ATTENDED FOR THE 2022 SET STEPS (USING RSOBHD FOOTAGE):

| | |
|---------------------|--|
| Date | |
| Location/Venue/City | |
| Lecturer(s) | |

F. HAVE YOU ADJUDICATED SIX OR MORE OPEN CHAMPIONSHIPS SINCE THE DATE ON WHICH YOU PASSED THE JUDGES' TEST (making you eligible to adjudicate National championships)?

(If NO, please advise the ABHDI SECRETARY immediately upon completing this requirement listing the dates and titles of the championships you have adjudicated.)

Yes No

G. SCOTTISH NATIONAL DANCE PREMIERSHIP STEP LECTURE YOU ATTENDED FOR THE 2022 SET STEPS (USING RSOBHD FOOTAGE):

| | |
|---------------------|--|
| Date | |
| Location/Venue/City | |
| Lecturer(s) | |

H. RSOBHD NATIONAL BOOK LECTURES (COVERING ALL 8 DANCES USING RSOBHD FOOTAGE) YOU ATTENDED:

| | |
|---------------------|--|
| Date | |
| Location/Venue/City | |
| Lecturer(s) | |
| Dances | |

| | |
|---------------------|--|
| Date | |
| Location/Venue/City | |
| Lecturer(s) | |
| Dances | |

| | |
|---------------------|--|
| Date | |
| Location/Venue/City | |
| Lecturer(s) | |
| Dances | |

I. ARE YOU A COMPETING HIGHLAND DANCER (and, therefore, can only adjudicate dancers aged under 16 years)?

Yes No

P.T.O.

J. STATUS OF ADJUDICATOR: (Please check the appropriate box)

| | |
|----------------------------------|--------------------------|
| Full Panel | <input type="checkbox"/> |
| Competition Only | <input type="checkbox"/> |
| Full Panel (Under 16 Yrs. Only) | <input type="checkbox"/> |
| Competition Only (Under 16 Yrs.) | <input type="checkbox"/> |

K. DO YOU AGREE TO YOUR PERSONAL CONTACT INFORMATION BEING PUBLISHED ON THE ABHDI ADJUDICATORS PANEL LIST AND DISTRIBUTED ELECTRONICALLY IF REQUIRED?

| | | | |
|---------|--------------------------|----------------|--------------------------|
| I Agree | <input type="checkbox"/> | I Do Not Agree | <input type="checkbox"/> |
|---------|--------------------------|----------------|--------------------------|

If you wish to change your decision on this at any time please contact the ABHDI SECRETARY.

L. DO YOU REQUIRE CONFIRMATION OF RECEIPT OF THIS FORM? (Please check one box)

| | |
|---|--------------------------|
| Yes, by Email (Email address must be included above) | <input type="checkbox"/> |
| Yes, by Mail (Enclose a stamped self-addressed envelope) | <input type="checkbox"/> |

I AGREE TO ADHERE TO ALL CURRENT RULES AND REGULATIONS OF THE ROYAL SCOTTISH OFFICIAL BOARD OF HIGHLAND DANCING AND THE AUSTRALIAN BOARD OF HIGHLAND DANCING INC.

I AGREE TO ADHERE TO THE CODE OF ETHICS OF THE AUSTRALIAN BOARD OF HIGHLAND DANCING INC.

I AGREE TO INDEMNIFY THE ABHDI OR ANY ORGANISATION, BODY, ASSOCIATION OR INDIVIDUAL WITH MEMBERSHIP OF THE BOARD FROM MY CRIMINAL ACTIONS WHILST ACTING AS AN ABHDI ADJUDICATOR.

I AGREE THAT I WILL NOT ADJUDICATE MY OWN STUDENTS OR STUDENTS OF RELATIVES IN CHAMPIONSHIPS OR OTHER COMPETITIONS. I WILL NOT ADJUDICATE AT ANY EVENT WHERE MY STUDENTS OR STUDENTS OF RELATIVES ARE COMPETING. I AGREE THAT THE DEFINITION OF RELATIVE IS WHERE I HAVE KNOWLEDGE OF ANY COMPETITOR OR TEACHER OF A COMPETITOR BEING FIRST COUSIN AND ABOVE OR LEGAL GUARDIAN.

I ACCEPT FULL RESPONSIBILITY TO MAKE A COMPETITION ORGANISER AWARE OF ANY RELEVANT FAMILY CONNECTIONS, AND TO ADVISE THESE RELATIVES IMMEDIATELY UPON ACCEPTING A JUDGING ENGAGEMENT.

| | |
|---|----------------------------|
| Signature: (Signature not required if submitting form electronically) | Date: (DD/MM/YY) |
| | |