



# AUSTRALIAN BOARD OF HIGHLAND DANCING INC.

www.abhdi.com

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## ABHDI Application Form to Register a Championship/SNDP for 2020

Application form, draft schedule and payment (or receipt of bank transfer) to be returned to the ABHDI Secretary by **1 SEPTEMBER, 2019**: [abhdisecretary@bigpond.com](mailto:abhdisecretary@bigpond.com)

**STATE OR REGIONAL COMMITTEE:** .....

**FULL TITLE OF PROPOSED EVENT:** .....

(must be correct name as approved) .....

**PROMOTER:** .....

(ie Competition Organisation)

**ORGANISING SECRETARY:** .....

Name: .....

Address: .....

Phone: .....

Email: .....

**VENUE FOR EVENT:** .....

**DATE REQUESTED:** .....

**SECTIONS TO BE HELD** (Please ✓):  7 - 11 Years;  12 - 15 Years;  16 Years & Over

OR .....

**REGISTRATION FEE:** \$ .....

(Current fee is \$30.00 per age group including registration fee and payment for carbonised judging sheets)

The ..... State/Regional Committee recommends that approval be granted for this Championship/Scottish National Dance Premiership.

**SIGNATURE:** Secretary State/Regional Committee: .....

Snr Vice President  
Margaret Paterson OAM

Jnr Vice President  
Tracey Heazlett

Assistant Secretary  
Margaret Johnston

Treasurer  
Cheryl Roach OAM