**State & Regional Committee …………………………………………………………….**

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| **Judges Name** | **Championship Step Seminar: 2018 for 2019  / /2018** | **Time**  **In** | **Time**  **Out** | **Total Hours** | **Premiership Step Seminar: 2018 for 2019  / /2018** | **Time**  **In** | **Time**  **Out** | **Total Hours** | **Judges/Technical**  **Mtg/Wkshp**  **/ /2018** | **Time**  **In** | **Time**  **Out** | **Total Hours** |
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This form should be returned to the ABHDI Secretary within 10 days of the event. abhdisecretary@bigpond.com.au